



At Dishforth CE Primary School we follow the North Yorkshire Agreed Syllabus (2019-2023) and use Understanding Christianity to support our teaching of Christianity.

The North Yorkshire Agreed Syllabus (2019-2023) follows the teaching strands of *Living*, *Expressing* and *Believing* and supports the teaching of a range of religions and beliefs.

Understanding Christianity supports our teaching of Christianity. Understanding Christianity resources have been selected and explore eight concepts because they offer a coherent series of ideas that underpin Christian belief and practice. The eight key concepts are: *God, Creation, Fall, People of God, Incarnation, Gospel, Salvation* and *Kingdom of God.*

| | Term 1 | Term 2 | Term 3 | Term 4 | Term 5 | Term 6 |
|-----|--|---|---|---|--|---|
| FS2 | F5 Being special: where do we belong? | UC F2 Why is Christmas special for Christians? | UC F1 Why is the word God so important to Christians? | UC F3 Why is Easter special to Christmas? | F3 What places are special and why? | F1 What times/stories are special and why? |
| Y1 | 1.7 What does it mean to belong to a faith community? | UC 1.1 What do Christians believe God is like? | 1.3 Who is Jewish and what do they believe? | | UC 1.2 Who do Christians say made the world? | 1.7How should we care for the world and for others, and why does it matter? (C, J, NR) |
| Y2 | 1.2 Who is a Muslim and what do they believe? | Christmas matter to | | UC 1.5 Why does Easter matter to Christians? | UC 1.4 What is the 'good news' Christians believe Jesus brings? | 1.5 What makes some places sacred? (C,M) |
| Y3 | sto | ns learn from the Creation bry? r someone to follow God? | L2.4 Why do people pray? (M/C) | L2.5 Why are festivals important to religious communities? (J/M) | L2.4 What kind of world did Jesus want? | L2.9 What can we learn from religions about deciding what is right and wrong? (C, M/J, NR) |
| ¥4 | UC L2.3 What is the 'Trinity' and why is it important for Christians? | L2.8 What does it mean to be Hindu in Britain today? | L2.8 What does it mean to be Hindu in Britain today? | UC L2.5 Why do Christians call the day Jesus died 'Good Friday'? | UC L2.6 For Christians, when Jesus left, what was the impact of Pentecost? | L2.6 Why do some people think that life is a journey and what significant experiences mark this? (C, H, NR) |
| Y5 | UC U2.1 What does it mean if Christians believe God is holy and loving? | UC U2.3 Why do Christians believe Jesus was the Messiah? | U2.6 What does it mean tod | | UC U2.4 Christians and how to live: 'What would Jesus do?' | U2.7 What matters most to Humanists and Christians? (C, M/J, NR) |
| Y6 | U2.1 Why do some people believe in God and some people not? (C, NR) | UC U2.2 Creation and science: conflicting or complementary? | U2.5 Is it better to express your belief in arts and architecture or in charity and generosity? (C, M, NR) | UC U2.5 What do Christians believe Jesus did to 'save' people? | UC U2.6 For Christians, what kind of King is Jesus? | U2.3 What do religions say to people when life gets hard? (C, H, NR) |





| | North Yorkshire Agreed Syllabus | | | | | | | Understa | nding Christiar | nity | | | |
|------------|---|------------|--|------------|--|--|--|--|--|--|---|---|--|
| | Living | | Expressing | | Believing | God | Creation | Fall | People of God | Gospel | | Salvation | Kingdom of God |
| Discover | FS: Being Special: Where do we belong? | Discover | FS: What places are special and why? | Discover | FS: What times/stories are special and why? | Y1 UC1.1 What do Christians believe God is like? | FS2 F1 Why is the word God so important to Christians? | Y6 U2.2 Creation and science: Conflicting or complementary (creation/fall) | Y3 L2.2 What is it like for someone to follow God? | Y2 UC1.4 What is the "good news" Christians believe Jesus brings? | FS2 UC Why do Christians perform a nativity play at Christmas? | FS F3 Why is Easter special to Christians? | Y4 L2.6 For Christians, when Jesus left, what was the impact of Pentecost? |
| Explore | Y1:7 What does it mean to belong to a faith community? | Explore | Y2 1.5 What makes some places sacred? | Explore | Y1 1.3 Who is Jewish and what do they believe? | Y5 UC U2.1 What does it mean if Christians believe God is holy and loving? | Y1 UC1.2 Who do Christians say made the world? | | | Y3 L2.4 What kind of world did Jesus want? | Y2 UC 1.3 Why does Christmas matter to Christians? | Y2 1.5 Why does Easter matter to Christians? | Y6 UC2.6 For Christians, what kind of King is Jesus? |
| Explore | Y1:7 How should we care for the world and for others and why does it matter? | Connecting | Y3 L2.4 Why do people pray? | Explore | Y2 1.2 Who is a Muslim and what do they believe? | | Y3 L2.1 What do Christians learn from the creation story? | | | Y5 U2.4 Christians and how to live: "What would Jesus do?" | Y4 UC L2.3 What is the "Trinity" and why is it important to Christians? | Y4 L2.5 Why do Christians call the day Jesus died "Good Friday"? | |
| Connecting | Y3 L2.9 What can we learn from religions about deciding what is right and wrong? | Connecting | Y3 L2.5 Why are festivals important to religious communities? | Connecting | Y6 U2.1 Why do some people believe in God and some people not? | | Y6 U2.2 Creation and science: Conflicting or complement ary (creation/fal l) | | | | Y5 UC 2.3 Why do Christians believe Jesus was the Messiah? | | |
| Connecting | Y4 L2.8 What does it mean to be a Hindu in Britain today? | Connecting | Y4 L2.6 Why do some people think that life is a journey and what significant experiences mark this? | Connecting | Y6 U2.3 What do religions say to people when life gets hard? | | | | | | | | |
| Connecting | Y5 U2.6 What does it mean to be a Muslim in Britain today? | Connecting | Y6 U2.5 Is it better to express your belief in arts and architecture or in charity and generosity? | | | | | | | | | | |





| | Y5 U2.7 What | | | | | |
|--------|--------------|--|--|--|--|--|
| C C | matters most | | | | | |
| phr | to Humanists | | | | | |
| lec | and | | | | | |
| tin | Christians? | | | | | |
| 9 | | | | | | |
| ing | Unristians? | | | | | |





EYFS

| End of Nursery | End of EYFS |
|--|--|
| Showing interest in the lives of people who are familiar to them Remembering and talking about significant events in their own experience Recognising and describing special times or events for family or friends Starting to show an interest in different occupations and ways of life | Show an understanding of their own feelings and those of others, and begin to regulate their behaviour accordingly Know some similarities and differences between different religious and cultural communities in this country, drawing on their experiences and what has been read in class Talk about the lives of the people around them and their roles in society |

EYFS Long Term Plan Year A and B

| | Term 1 | Term 2 | Term 3 | Term 4 | Term 5 | Term 6 |
|-----|--|---|---|---|--|--|
| FS2 | F5 Being special: where do we belong? | UC F2 Why is Christmas special for Christians? | UC F1 Why is the word God so important to Christians? | UC F3 Why is Easter special to Christmas? | F3 What places are special and why? | F1 What times/stories are special and why? |





| F5 Being special: where do we belong? Religions explored – Christianity and Islam Strand | UC F2 Why is Christmas special for Christians? Religions explored – Christianity Strand | UC F1 Why is the word God so important to Christians? Religions explored – Christianity Strand | UC F3 Why is Easter special to Christmas? Religions explored – Christianity Strand | F3 What places are special and why? Religions explored - Christianity and Islam Strand | F1 What times/stories are special and why? Religions explored - Christianity and Islam Strand |
|--|---|--|--|---|--|
| LIVING (NY) | INCARNATION (UC) | CREATION (UC) | SALVATION (UC) | EXPRESING (NY) | BELIEVING (NY) |
| Learning Outcomes | Learning Outcomes | Learning Outcomes | Learning Outcomes | Learning Outcomes | Learning Outcomes |
| Children can: • re-tell religious stories making connections with personal experiences • share and record occasions when things have happened in their lives that made them feel special • recall simply what happens at a traditional Christian infant baptism and dedication • additional opportunity if you have children from religions other than Christianity in your setting | Children will know that: • Christians believe God came to Earth in human form as Jesus. • Christians believe Jesus came to show that all people are precious and special to God. | Children will know that: •The word God is a name. • Christians believe God is the Creator of the universe. • Christians believe God made our wonderful world and so we should look after it. | Children will know that: • Christians remember Jesus' last week at Easter. • Jesus' name means 'He saves'. • Christians believe Jesus came to show God's love. • Christians try to show love to others. | Children can talk about somewhere that is special to themselves, saying why be aware that some religious people have places which have special meaning for them talk about the things that are special and valued in a place of worship identify some significant features of sacred places recognise a place of worship • get to know and use appropriate words to talk about | Children can talk about some religious stories recognise some religious words, e.g. about God identify some of their own feelings in the stories they hear identify a sacred text e.g. Bible, Qur'an • talk about what Jesus teaches about keeping promises and say why keeping promises is a good thing to do talk about what Jesus teaches about saying 'thank you', and why it |





| recall simply what happens when a baby is welcomed into a religion other than Christianity. | | | | their thoughts and feelings when visiting a church. | is good to thank and be thanked. |
|---|-----------------------|--------------------|----------------|---|-------------------------------------|
| Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary |
| Respect | Bible | God | Easter | Place of worship | Bible |
| Love | Nativity Play | Creator | Jesus | Christian | Qu'ran |
| Care | Christians | Giver of life | Holy week | Church | Jesus |
| Feelings/Emotions | God's son | Thanks/thankful | Palm Sunday | Font | Muhammud |
| Belong/belonging | Jesus | Harvest | Palm Crosses | Pulpit | Thank you |
| Special | God | Harvest festival | Hosanna | Altar | Teacher |
| Welcome | Mary | Ten commandments | Jerusalem | Pews | Teaching |
| God | Joseph | The Lord's Prayer | Disciples | Stained Glass window | Promises |
| Unique | Bethlehem | The Precious Pearl | Easter Symbols | Lectern | |
| Valuable | Stable | The Creation Story | Cross | Bible | |
| Christian | Shepherds | Creation | Hot cross bun | Muslim | |
| Christianity | Angels | Adam and Eve | Good Friday | Mosque | |
| Baptism | Wise men | Church service | Easter Sunday | Dome | |
| Dedication | Presents/gifts | | Tomb/cave | Minaret | |
| Font | King Herod | | Easter garden | Shoe rack | |
| Holy water | Star | | Easter eggs | Prayer mat | |
| Baptismal candle | Christmas Carols | | _ New life | Mecca | |
| Sign of the cross | Good news | | Forgiveness | | |
| God parents | Celebrate/celebration | | | | |
| Islam | | | | | |
| Aqiqah ceremony <i>Adhan</i> | | | | | |





| Bible story/teachings | Bible story/teachings | Bible story/teachings | Bible story/teachings | Bible story/teachings | Bible story/teachings |
|-------------------------|-------------------------|--|---|-------------------------|---|
| coverage | coverage | coverage | coverage | coverage | coverage |
| | The Nativity Story | The Precious Pearl The Creation Story | The Easter story – Palm Sunday, Good Friday and Easter Sunday | | David the Shepherd Boy (1 Samuel 17); The story of Ruth (book of Ruth in the Bible); Jesus as friend to the friendless (Zacchaeus, Luke 19); Saying 'thank you' (Ten Lepers Luke 17:11–19). |
| Stories/teachings other | Stories/teachings other | Stories/teachings other | Stories/teachings other | Stories/books/teachings | Stories/teachings other |
| religions | religions | religions | religions | other religions | religions |
| | | | | NUCLA VIEW CONSTRUCTION | Qu'ran – Prophet Muhammad and the night of power |





End of Key Stage 1 Outcomes North Yorkshire

RE teaching and learning should enable pupils to...

| A. Know about and | B. Express ideas and insights | C. Gain and deploy the skills |
|---------------------------|--------------------------------|-------------------------------|
| understand a range of | about the nature, significance | needed to engage seriously |
| religions and worldviews. | and impact of religions and | with religions and |
| | worldviews. | worldviews. |

End of key stage outcomes

RE should enable pupils to:

| ne snould chubic pupils to: | | |
|---|--|---|
| A1. Recall and name different beliefs and practices, including festivals, worship, rituals and ways of life, in order to find out about the meanings behind them. | B1. Ask and respond to questions about what individuals and communities do, and why, so that pupils can identify what difference belonging to a community might make. | C1. Explore questions about belonging, meaning and truth so that they can express their own ideas and opinions in response using words, music, art or poetry. |
| A2. Retell and suggest meanings to some religious and moral stories, exploring and discussing sacred writings and sources of wisdom and recognising the traditions from which they come. | B2. Observe and recount different ways of expressing identity and belonging, responding sensitively for themselves. | C2. Find out about and respond with ideas to examples of co- operation between people who are different. |
| A3. Recognise some different symbols and actions which express a community's way of life, appreciating some similarities between communities. | B3. Notice and respond sensitively to some similarities between different religions and worldviews. | C3. Find out about questions of right and wrong and begin to express their ideas and opinions in response. |

End of Key Stage 1 Outcomes Understanding Christianity

| Teaching and learning approach | End KS1 outcomes Pupils will be able to: |
|--|--|
| ELEMENT 1: Making sense of the text Developing skills of reading and interpretation; understanding how Christians interpret, handle and use biblical texts; making sense of meanings of texts for Christians. | Recognise that God, Creation, Incarnation and Salvation are part of a 'big story' of the Bible. Identify at least two different types of tests from the Bible; for example, examples of a story, a parable, a gospel account of Jesus' life, and instructions about how to behave. Tell stories from the Bible and recognise a link with a concept; for example, Creation, Incarnation, Gospel and Salvation. Give clear, simple accounts of what the texts mean to Christians. |
| ELEMENT 2: Understanding the impact Examining ways in which Christians respond to biblical texts and teachings, and how they put their beliefs into action in diverse ways within the Christian community and in the world. | Give at least three examples of ways in which Christians use Bible concepts, stories and texts to guide their beliefs, in their individual lives and in their church communities. Give at least three examples of how Christians put their beliefs into practice in church worship. |
| ELEMENT 3: Making connections Evaluating, reflecting on and connecting the texts and concepts studied, and discerning possible connections between these and pupils' own lives and ways of understanding the world. | Think, talk and ask questions about whether the text has something to say to them, exploring different ideas. |





Key Stage 1 Scheme of work Year A (2021/22) (2023/24)

| Y1 1.7 What does it mean to belong to a faith community? Like? | | | 1.3 Who is Jewish and what do they believe? | UC 1.2 Who do Christians | 1.7How should we care for the world and for others, and why does it matter? (C, J, NR) |
|--|--|---|--|--|---|
| 1.7 What does it mean to belong to a faith community? UC 1.1 What do Christians believe God is like? | | 1.3 Who is Jewish and what do they believe? | | UC 1.2 Who do Christians say made the world? | 1.7How should we care for the world and for others, and why does it matter? (C, J, NR) |
| Religions explored – Christianity, Judaism and Islam | | | Religions explored – Judaism | Religions explored – Christianity | Religions explored – Christianity, Judaism |
| Strand | Strand | | Strand | Strand | Strand |
| LIVING (NY) | GOD (UC) | BELIEVING (NY) | | CREATION (UC) | LIVING (NY) |
| Learning outcomes | Learning outcomes | | Learning outcomes | Learning outcomes | Learning outcomes |
| Children can: | Children will know | | ren can: | Children will know that: | Children can: |
| Recognise and name | that: | | about how the mezuzah in the home | Christians believe God | • Re-tell Bible stories and |
| some symbols of | Christians believe in | | ds Jewish people about God (A3). | created the universe. | Stories/teachings another |
| belonging from their | God, and that they find | | about how Shabbat is a special day | • The Earth and | faith about caring for |
| own experience, for | out about God in the | - | week for Jewish people, and give | everything in it are | others and the world (A2). |
| Christians and at least | Bible. | | examples of what they might do to | important to God. | Identify ways that some |
| one other religion, • Christians believe God | | | rate Shabbat (B1). | • God has a unique | people make a response to |
| suggesting what these | is loving, kind, fair, and | | ell a story that shows what Jewish | relationship with human | |
| might mean and why | also Lord and King; and there are some stories | | e at the festivals of Sukkot, Chanukah | beings as their Creator and Sustainer. | and the world (B1). |
| they matter to believers (A3). | that show this. | | sach might think about God, sting what it means (A2). | Humans should care for | • Talk about issues of good r and bad, right and wrong |
| • Give an account of | | | some questions about believing in God | • Humans should care for the world because it | arising from the stories |
| • Give an account of what happens at a | | | ffer some ideas of their own (C1). | belongs to God. | (C3). |





| traditional Christian infant baptism /dedication and suggest what the actions and symbols mean (A1). • Identify two ways people show they belong to each other when they get married (A1). • Respond to examples of co-operation between different people (C2) | • Christians worship God, and try to live in ways that please him | | | Talk about some texts from different religions that promote the 'Golden Rule', and think about what would happen if people followed this idea more (C2) Use creative ways to express their own ideas about the creation story and what it says about what God is like (C1). |
|---|--|--|---|--|
| Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary |
| Belonging symbol Christianity baptismal candles, christening clothes, crosses fish/ICHTHUS badges infant <i>baptism</i> dedication Judaism naming ceremony for girls – <i>brit</i> <i>bat</i> or <i>zeved habat</i> ; Islam: <i>Aqiqah.</i> • Wedding ceremony, rings Gifts chuppah hymn prayer Jewish ketubah • community worship | Forgiveness Parable God the forgiving father Hidden meaning Forgiveness Right/wrong Prayer Peter Praise Suzy Sorry Andrew Ask Thea Thanks | Jewish God Shema i.e. God is one, creator and cares for all people. Mezuzah Shabbat Candle blessing the children wine challah bread family meal rest 'day of delight' Sukkoth Chanukah or Pesach (Passover) Menorah (7 branched candlestick) Chanukah. | Creation Creator Praise Thankful Praise Grace (Prayer) Harvest festival | Christian teaching Benefits Responsibilities Friendship Zakat, alms giving tzedekah Mother Teresa Dr Barnardo Religious scriptures 'Golden Rule' Creation Tikkun olam (repairing the world) Tu B'shevat (new year for trees). |





| religious communities. charity work Christian Aid Islamic Relief Remembrance | | | | |
|--|---------------------------------------|---|---|--|
| Bible story/Books/teachings | Bible story/teachings coverage | Bible story/teachings coverage | Bible story/teachings coverage | Bible story/teachings coverage |
| coverage | | | | |
| A Wedding Day Wish for Puddles | The Lost Son (Luke 15:1– 2, 11–32) | | The story of creation from Genesis 1:1–2.3 | God values everyone (Matthew 6.26); Jesus blesses the children (Matthew 19, Mark 10, Luke 18); David praises God's creation and how each person is special in it (Psalm 8) Jesus' special friends (Luke 5 v.1–11) Four friends take the paralysed man to Jesus (Luke 5 v 17–26) 'The good Samaritan' (Luke 10: 25–37) |
| Stories/teachings other | Stories/teachings other | Stories/books/teachings other religions | Stories/teachings other | Stories/teachings other |
| religions | religions | | religions | religions |
| | | STATUTY STREAM | | Christianity and Judaism – Genesis 1 and 2 |





Key Stage 1 Scheme of work Year B (2022/23)

| | Y2 1.2 Who is a Muslim and what do they believe? UC 1.3 Why of Christmas mat Christians | | UC 1.5 Why does Easter matter to Christians? | news' Christians believe | makes some places cred? (C,M) |
|---|---|---|---|---|---|
| 1.2 Who is a Muslim and what do they believe? | Christmas matter to | | UC 1.5 Why does Easter matter to Christians? | UC 1.4 What is the 'good news' Christians believe Jesus brings? | 1.5 What makes some places sacred? (C,M) |
| Religions explored – Islam | | | Religions explored – Christianity | Religions explored – Christianity | Religions explored – Christianity, Judaism, Islam |
| Strand | Strand | Strand | Strand | Strand | Strand |
| BELIEVING (NY) | INCARNATION (UC) | BELIEVING (NY) | SALVATION (UC) | GOSPEL (UC) | EXPRESSING (NY) |
| Learning Outcome | Learning Outcome | Learning Outcome | Learning Outcome | Learning Outcome | Learning Outcome |
| Children can: | Children will know | Children can: | Children will know | Children will know | Children can |
| •Talk about some | that: | •Talk about some | that: | that: | Identify special objects |
| simple ideas about | • Christians believe that | simple ideas about | • Easter is very | Christians believe | and symbols found in a |
| Muslim beliefs about | Jesus is God and that | Muslim beliefs about | important in the 'big | Jesus brings good news | place where people |
| God, making links with | he was born as a baby | God, making links with | story' of the Bible. | for all people. | worship and be able to |
| some of the 99 Names | in Bethlehem. | some of the 99 Names | Jesus showed that he | • For Christians, this | say something about |
| of Allah (A1). | • The Bible points out that his birth showed | of Allah (A1). | was willing to forgive | good news includes | what they mean and |
| • Re-tell a story about the life of the Prophet | he was extraordinary | • Re-tell a story about the life of the Prophet | all people, even for putting him on the | being loved by God, and being forgiven for | how they are used (A3). • Talk about ways in |
| Muhammad (A2). | (e.g. he is worshipped | Muhammad (A2). | cross. • Christians | bad things. | which stories, objects, |
| Recognise some | as a king, in Matthew) | Recognise some | believe Jesus builds a | • Christians believe | symbols and actions |
| objects used by Muslims | and that he came to | objects used by Muslims | bridge between God | Jesus is a friend to the | used in churches, |
| and suggest why they | bring good news (e.g. to | and suggest why they | and humans. | poor and friendless. | mosques and/or |
| are important (A2). | the poor, in Luke). • | are important (A2). | | Christians believe Jesus | - |





| • Identify some ways Muslims mark Ramadan and celebrate Eid-ul-Fitr and how this might make them feel (B1). | Christians celebrate Jesus' birth; Advent for Christians is a time for getting ready for Jesus' coming. | • Identify some ways Muslims mark Ramadan and celebrate Eid-ul-Fitr and how this might make them feel (B1). | • Christians believe Jesus rose from the dead, giving people hope of a new life. | teachings make people think hard about how to live and show them the right way. | synagogues show what people believe (B2). • Describe some of the ways in which people use music in worship, and talk about how different kinds of music makes them feel (C1). • Ask good questions during a school visit about what happens in a church, synagogue or mosque (B1) |
|--|---|--|---|--|---|
| Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary |
| Belief | Jesus | Belief | Easter | Christian | Sacred |
| Islam | Christian | Islam | Holy week | Follower | Holy |
| Muslim | God on Earth | Muslim | Entry into Jerusalem | God | Place of Worship |
| Allah | Nativity | Allah | Jesus' betrayal | Bible | Church |
| Muhammed | Nazareth | Muhammed | Arrest at the Mount of Olives | Gospel | Synagogue |
| Creation | Gabriel | Creation | Crucifixion | Disciple | Mosque |
| Fast | Mary | Fast | The empty tomb | New Testament | Sign |
| Ramadan | Joseph | Ramadan | Jesus' appearance to Mary | Good News | Symbol |
| Eid-ul-fitr | Bethlehem. | Eid-ul-fitr | Magdalene and the | Peace | Artefact |
| Calligraphy | Stable | Calligraphy | disciples | Worry | Church - altar, cross, |
| Shahadah | Angels | Shahadah | Symbol | Illness | crucifix, font, lectern, |
| Holy Qu'ran | Shepherds | Holy Qu'ran | New life | Conflict | candles and the symbol |
| Angel Jibril | Rich | Angel Jibril | Salvation | Fear | of light: icons, stations |
| Mount Hira | Poor | Mount Hira | Death Resurrection | Forgiveness | of the cross; baptismal |
| Prayer beads | Advent | Prayer beads | Emotions | Love your neighbour | pool; pulpit |
| Prayer mat, | Secular | Prayer mat, | Hot cross bun | Homeless | Synagogue - ark, Ner |
| Qur'an and stand, | Advent wreath | Qur'an and stand, | Life after life | Crypt | Tamid, Torah scroll, |
| Compass, | Traditions | Compass, | Heaven | St George's Crypt | tzitzit (tassels), tefillin, |
| Headscarf | Christmas Day | Headscarf | Incarnation | | tallit (prayer shawl) |





| | Christmas Eve Church Thankfulness Gratitude | | | | and kippah (skullcap), hanukkah, bimah o Mosque/masjid: wudu; calligraphy, prayer mat, prayer beads, minbar, mihrab, muezzin. |
|--|---|---|--|--|---|
| Bible story/teachings | Bible story/teachings | Bible story/teachings | Bible story/teachings | Bible story/teachings | Bible story/teachings |
| coverage | coverage The Christmas Story (not including the Wise men) | coverage | Coverage Bible stories covered The Easter story – Entry into Jerusalem, Jesus' betrayal and arrest, The Crucifixion, The Empty Tomb, Jesus' resurrection, Jesus appears to Mary Magdalene and the Disciples | coverage Jesus and the Tax Collector | coverage |
| Stories/books/teachings other religions | Stories/teachings other religions | Stories/teachings other religions | Stories/teachings other religions | Stories/teachings other religions | Stories/books/teachings other religions |
| Contect Potegetette | | Muhammed and the cat Seven New Kittens | | . englene | Golden Domes and Silver Janterns Inter kok #Golor |





| | | | Hanukkah Mice |
|--|--|--|---|
| | | | by Steven Kroll mentanded by Michelle Shapiro |





End of Key Stage 2 Outcomes North Yorkshire

End of Lower Key Stage 2 Outcomes

Understanding Christianity

| understand a range of | B. Express ideas and insights about the nature, significance | C. Gain and deploy the skills needed to engage seriously | Teaching and learning approach | End Lower KS2 outcomes Pupils will be able to: |
|--|---|--|--|--|
| • | and impact of religions and worldviews. B1. Observe and understand varied examples of religions and worldviews so that they can explain, with reasons, their meanings and significance to individuals and communities. | with religions and worldviews. C1. Discuss and present thoughtfully their own and others' views on challenging questions about belonging, meaning, purpose and truth, applying ideas of their own in different forms including (e.g.) reasoning, music, art and poetry. | ELEMENT 1: Making sense of the text Developing skills of reading and interpretation; understanding how Christians interpret, handle and use biblical texts; making sense of meanings of texts for Christians. | Order at least five key concepts within a timeline of the Bible's 'big story'. List two distinguishing features of at least three different types of biblical text, for example, Gospel, parable, letter. Make clear links between biblical texts and the key concepts studied. Offer suggestions about what texts might mean, and give examples of what the texts studied mean to some Christians. |
| order to reflect on their significance. A2. Describe and understand links between stories and other aspects of the communities they are investigating, responding thoughtfully to a range of sources of wisdom and to beliefs | B2. Understand the challenges of commitment to a community of faith or belief, suggesting why belonging to a community may be valuable, both in the diverse communities being studied and | C2. Consider and apply ideas about ways in which diverse communities can live together for the wellbeing of all, responding thoughtfully to ideas about community, values and | ELEMENT 2: Understanding the impact Examining ways in which Christians respond to biblical texts and teachings, and how they put their beliefs into action in diverse ways within the Christian community and in the world. | Make simple links between Bible texts and concepts studied and how Christians live in their whole lives and in their church communities. Describe how Christians show their beliefs in worship and in the way they live. |
| and teachings that arise from them in different communities. A3. Explore and describe a range of beliefs, symbols and actions so that they can understand different ways of life and ways of expressing meaning. | in their own lives. B3. Observe and consider different dimensions of religion, so that they can explore and show understanding of similarities and differences within and between different religions and worldviews. | respect. C3. Discuss and apply their own and others' ideas about ethical questions, including ideas about what is right and wrong and what is just and fair, and express their own ideas clearly in response. | ELEMENT 3: Making connections Evaluating, reflecting on and connecting the texts and concepts studied, and discerning possible connections between these and pupils' own lives and ways of understanding the world. | Raise questions and suggest answers about how far the big ideas explored in the Bible and the concepts studied might make a difference to how pupils think and live. Make links between some of the stories and teachings in the Bible and life in the world today, expressing some ideas of their own clearly. |





Lower Key Stage 2 Scheme of work Year A (2021/22) (2023/24)

| Y3 UC L2.1 What do Christians learn from the o story? UC L2.2 What is it like for someone to follo | L2.4 Why do people pray | L2.5 Why are festivals important to religious communities? (J/M) | L2.4 What kind of world religio | at can we learn from ons about deciding right and wrong? (C, M/J, NR) |
|--|--|---|---|---|
| UC L2.1 What do Christians learn from the Creation story? UC L2.2 What is it like for someone to follow God? | L2.4 Why do people pray? (M/C) | L2.5 Why are festivals important to religious communities? (J/M) | L2.4 What kind of world did Jesus want? | L2.9 What can we learn from religions about deciding what is right and wrong? (C, M/J, NR) |
| Religions explored – Christianity | Religions explored – Christianity, Hinduism, Islam, Atheism | Religions explored – Christianity, Islam, Hinduism, Judaism | Religions explored – Christianity | Religions explored Judaism, Christianity, Humanist |
| Strand | Strand | Strand | Strand | Strand |
| CREATION/PEOPLE OF GOD (UC) | EXPRESSING (NY) | EXPRESSING (NY) | GOSPEL (UC) | LIVING (NY) |
| Learning Outcome | Learning Outcome | Learning Outcome | Learning Outcome | Learning Outcome |
| Children will know that Christians believe: God the Creator cares for the creation, including human beings. | Children can: Describe the practice of prayer in the religions | Children can: Describe the practice of prayer in the religions | Children will know that: • Christians believe | Children can: Give examples of rules for living from religions |
| As human beings are part of God's good creation, they do best when they listen to God. The Bible tells a story (in Genesis 3) about how | studied (A2). Make connections between what people | studied (A2). Make connections between what people | Jesus challenges everyone about how to live – he sets the | and suggest ways in which they might help believers with difficult |
| humans spoiled their friendship with God (sometimes called 'the Fall').This means that humans cannot get close to | believe about prayer and what they do when they pray (A3). | believe about prayer and what they do when they pray (A3). | example for loving God and your neighbour, putting others first. | 33 |
| God without God's help. • The Bible shows that God wants to help people to be close to him – he keeps his relationship with | • Describe ways in which prayer can | • Describe ways in which prayer can | • Christians believe Jesus challenges people who pretend to be good | |





| them, gives them guidelines on good ways to live (such as the Ten Commandments), and offers forgiveness even when they keep on falling short. Christians show that they want to be close to God too, through obedience and worship, which includes saying sorry for falling short. Children will know that: The Old Testament tells the story of a particular group of people, the children of Israel – the People of God – and their relationship with God. The People of God try to live in the way God wants, following his commands and worshipping him. They believe he promises to stay with them, and Bible stories show how God keeps his promises. The Old Testament narrative explains that the People of God are meant to show the benefits of having a relationship with God, and to attract all other nations to worshipping God. Christians believe that, through Jesus, all people can become the People of God. | pray (B3). | comfort and challenge believers (B2). • Describe and comment on similarities and differences between how Christians, Muslims and Hindus pray (B3). | (hypocrisy), and shows love and forgiveness to unlikely people. Christians believe Jesus' life shows what it means to love God (his Father) and love your neighbour. Christians try to be like Jesus – they want to know him better and better. Christians try to put his teaching and example into practice in lots of ways, from church worship to social justice. | Give examples of ways in which some inspirational people have been guided by their religion (B1). Discuss their own and others' ideas about how people decide right and wrong (C3). |
|--|------------|--|---|--|
|--|------------|--|---|--|

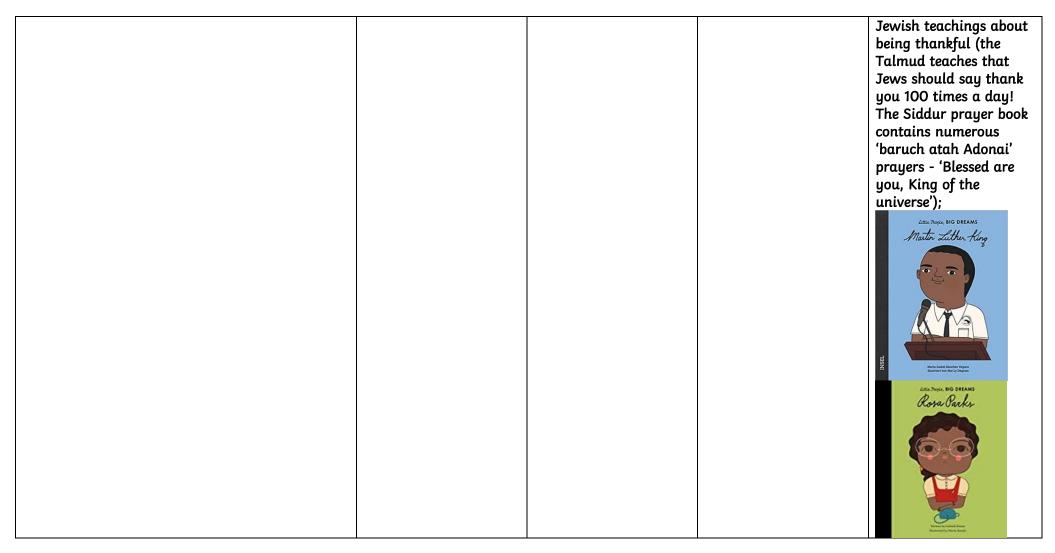




| Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary |
|--|--------------------------------------|--------------------------------------|--------------------------------------|--|
| Creation | Pray/prayer | Christmas | Disciple | Right/wrong |
| Steward/caretaker | Muslim First Surah of | Easter | Gospel – good news | Rules |
| Forest Church | the Qur'an | Pentecost | Fisher of people | Temptation |
| Ruth Valerio | Christian Lord's Prayer | Harvest | Biography | Talmud |
| Living Lightly campaign | Hindu Gayatri Mantra | Diwali | Leprosy | Siddur |
| The tree, God's command, Adam, Eve, the serpent, | Spiritual | Pesach | Leper | "Baruch atah Adonai' |
| eating of the fruit, hiding from God and the | Atheist | Rosh Hashanah | Leprosy mission | Commands |
| punishment | | Yom Kippur | Follower | Guidance |
| Temptation, tempted, disobedient | | Eid | Church leader/clergy | Dilemmas |
| The Fall | | Similarities and | Parable | Desmond Tutu |
| Sacrament called confession/reconciliation | | differences | Hidden meaning | Martin Luther King Jr |
| /penance | | Shared values | Samaritan | Love, |
| Pact | | Story | | forgiveness, |
| Covenant | | Beliefs | | honesty, |
| Responsibilities | | Hopes and | | kindness, generosity |
| God's promises | | commitments. | | and service |
| Wedding promises | | | | |
| Faith | | | | |
| Descendants | | | | |
| Salvation Army | | | | |
| Bible story/teachings coverage | Bible story/teachings | Bible story/teachings | Bible story/teachings | Bible story/teachings |
| | coverage | coverage | coverage | coverage |
| Creation story from Genesis 1:1–25 | | | The calling of the first | The Ten |
| Adam and Eve (Genesis 2:15–17 and Genesis 3) | | | disciples (Matthew | Commandments |
| Noah from Genesis 6:5–9:17. | | | 4:18–19 | (Exodus 20:1–21, |
| Abraham Genesis 12:1 | | | Jesus healing a leper | Deuteronomy 5:1– 22), |
| | | | (Mark 1:40–44). | The Two |
| | | | The Good Samaritan | Commandments of |
| | | | | Jesus (Mark 12:28–34), |
| Stories/teachings other religions | Stories/teachings other religions | Stories/teachings other religions | Stories/teachings other religions | Stories/teaching from other religions |











Lower Key Stage 2 Scheme of work Year B (2022/23)

| 'Trini | | 2.8 What does it mean to be Hindu in Britain today? | L2.8 What does it mean to be Hindu in Britain today? | Christians call the day | UC L2.6 For Christians, when Jesus left, what was the impact of Pentecost? | think tha and w | v do some people t life is a journey hat significant es mark this? (C, H, NR) |
|---|--|---|---|--|--|----------------------|---|
| UC L2.3 What is the 'Trinity' and why is it important for Christians? | | L2.8 What does it me to be Hindu in Brita today? | | UC L2.5 Why do Christians call the day Jesus died 'Good Friday'? | UC L2.6 For Chris when Jesus left, wh the impact of Pent | nat was | L2.6 Why do some people think that life is a journey and what significant experiences mark this? (C, H, NR) |
| Religions explored – Christianity | | Religions explored Hinduism | - | Religions explored – Christianity | Religions explo | | Religions explored – Christianity, Hinduism, Judaism |
| Strand | | Strand | | Strand | Strand | | Strand |
| INCARNATION (UC) | | LIVING (NY) | | SALVATION (UC) | KINGDOM OF G | OD (UC) | EXPRESSING (NY) |
| Learning Outcome | | Learning Outco | me | Learning Outcome | Learning Out | come | Learning Outcome |
| Children will know | Children can | | | Children will know | Children will kn | .ow | Children can |
| that: | | e examples of wha | | that: | that: | | Suggest why some |
| • Christians believe | 5 | th, and make conr | | Christians see Holy | • Christians beli | | people see life as a |
| Jesus is one of the three | | | Week as the | Jesus inaugurat | | journey and identify | |
| persons of the Trinity: | duties in life (A1). | | culmination of Jesus' | 'Kingdom of Goo | | some of the key | |
| God the Father, God the | • Describe some ways in which Hindus express their faith through puja, aarti and bhajans (A2). | | earthly life, leading to | | | milestones on this | |
| Son and God the Holy | their Jaith thro | ougri puja, aarti a | na bhajans (AZ). | his death and resurrection. | demonstration of | • | journey (A2). • Describe what |
| Spirit. | | | | resurrection. | belief that God i not just in heave | 0 | • Describe what happens in Christian, |
| | | | | | itor just in neuvo | | |





| | | | 1 // // | |
|--|--|--|--|---|
| Christians believe the | • Suggest at least two reasons why being a Hindu | • The various events of | here and now ('Your | Jewish, and/or Hindu |
| Father creates; he sends | is a good thing in Britain today, and two reasons | Holy Week, such as the | kingdom come, your | ceremonies of |
| the Son who saves his | why it might be hard sometimes (B2). | Last Supper, were | will be done on earth | commitment and say |
| people; the Son sends | Discuss links between the actions of Hindus in | important in showing | as it is in heaven'). | what these rituals |
| the Holy Spirit to his | helping others and ways in which people of other | the disciples what Jesus | Christians believe | mean (A3). |
| followers. | faiths and beliefs, including pupils themselves, | came to earth to do. | Jesus is still alive, and | Suggest reasons why |
| Christians worship | help others (C2). | Christians today trust | rules in their hearts | marking the milestones |
| God as Trinity. It is a | | that Jesus really did | and lives through the | of life are important to |
| huge idea to grasp, and | | rise from the dead, and | Holy Spirit, if they let | Christians, Hindus |
| artists have created art | | so is still alive today. | him. | and/or Jewish people |
| to help to express this | | Christians remember | • Christians believe that | (B2). |
| belief. | | and celebrate Jesus' last | after Jesus returned to | • Link up some |
| • Christians believe the | | week, death and | be with God the Father, | questions and answers |
| Holy Spirit is God's | | resurrection | he sent the Holy Spirit | about how believers |
| power at work in the | | | at Pentecost to help the | show commitment with |
| world and in their lives | | | Church to make Jesus' | their own ideas about |
| today, enabling them to | | | invisible kingdom | community, belonging |
| follow Jesus | | | visible by living lives | and belief (C1). |
| , | | | that reflect the love of | 3、7 |
| | | | God. • Christians | |
| | | | celebrate Pentecost as | |
| | | | the beginning of the | |
| | | | Church. • Staying | |
| | | | connected to Jesus | |
| | | | means that the fruit of | |
| | | | the Spirit can grow in | |
| | | | the lives of Christians. | |





| Key Vocabualary | Key Vocabualary | Key Vocabualary | Key Vocabualary | Key Vocabualary |
|---------------------------------|---|---|---------------------------------|--------------------------|
| G od is three in one | 'Hinduism' is called 'Sanatana Dharma' | Holy Week | Kingdom of God | Journey |
| Trinity | Items found in the home . murtis, family shrine, | Palm Sunday | Day of Pentecost | Confirmation |
| Father | statues and pictures of deities, puja tray | Good Friday | Dove | 'Believers' baptism' |
| Son | including incense, fruit, bells, flowers, candles; | Easter Sunday | Fire | Adult baptism |
| Holy Spirit | some sacred texts such as the Bhagavad Gita, OM | Mary | Speaking tongues | First communion |
| 'Gospel' a life-story or | symbols. | Palm Cross | The Holy Spirit | Confession (Roman |
| biography | Daily puja, blessing food, aarti ceremony, singing | Crucifix | | Catholic); |
| The water | hymns, reading holy texts, visit the temple | Plain cross | | Sacred thread |
| The voice | The four aims of life (punusharthas) dharma: | Joy | | ceremony in Hinduism; |
| The dove. | religious or moral duty; artha: economic | Sadness | | Bar/bat mitzvah/chayil |
| Baptism – adult, baby, | development, providing for family and society by | Норе | | in Judaism• |
| Jesus' Baptism | honest means; kama: regulated enjoyment of the | Triptych | | Map of life |
| The Grace, a blessing | pleasures and beauty of life; moksha: liberation | Judas | | Wedding |
| | from the cycle of birth and rebirth; reincarnation. | Betrayal | | Funeral |
| | Kahma | Maundy Thursday | | |
| | temple/mandir, performing rituals, including | Denial | | |
| | prayer, praise such as singing hymns/songs | | | |
| | (bhajans), offerings before the murtis, sharing | | | |
| | and receiving prashad (an apple or sweet) | | | |
| | representing the grace of God; looking at Hindu | | | |
| | iconograph Mahatwa Candhi Dandurana Chastri Athavala | | | |
| | Mahatma Gandhi, Pandurang Shastri Athavale. | Dible sterm /tenshings | Dible stand to a shin as | Dible stand to a shin as |
| Bible story/teachings | Bible story/teachings coverage | Bible story/teachings | Bible story/teachings | Bible story/teachings |
| coverage THE STORY OF JESUS' | | coverage | coverage | coverage |
| BAPTISM: MATTHEW | | The Last Supper, from Matthew 26:17–25 | The Day of Pentecost: | |
| 3:11-17 | | Matthew 20:17–25 | Acts 2: 1–15, 22 and 37– 41. | |
| 5:11-17 | | | 41. | |
| Stories/teachings other | Stories/teachings other religions | Stories/teachings other | Stories/teachings other | Stories/teachings other |
| religions | | religions | religions | religions |
| | | | 5 | J |
| | | | | |





End of Key Stage 2 Outcomes North Yorkshire

RE teaching and learning should enable pupils to...

End of Upper Key Stage 2 Outcomes

Understanding Christianity

| te teaching and learning shoul | u enable pupils to | | | |
|---|---|---|--|---|
| A. Know about and understand a range of religions and worldviews. | B. Express ideas and insights about the nature, significance and impact of religions and | C. Gain and deploy the skills needed to engage seriously with religions and | Teaching and learning approach | End KS2 outcomes Pupils will be able to: |
| and of key stage outcom E should enable pupils to: A1. Describe and make connections between different features of the religions and worldviews they study, discovering more about celebrations, worship, pilgrimages and the rituals which mark important points in life, in | worldviews. | C1. Discuss and present thoughtfully their own and others' views on challenging questions about belonging, meaning, purpose and truth, applying ideas of their own in different forms including (e.g.) reasoning, music, art and poetry. | ELEMENT 1: Making sense of the text Developing skills of reading and interpretation; understanding how Christians interpret, handle and use biblical texts; making sense of meanings of texts for Christians. | Outline the timeline of the 'big story' of the Bible, explaining the place within it of the core concepts studied. Identify at least five different types of biblical texts, using technical terms accurately. Explain connections between biblical texts and the key concepts studied, using theological terms. Taking account of the contest(s), suggest meanings for biblical texts studied, and compary their ideas with ways in which Christians interpret biblical texts, showing awareness of |
| order to reflect on their significance. A2. Describe and understand links between stories and other aspects of the communities they are investigating, responding thoughtfully to a range of sources of wisdom and to beliefs and teachings that arise from them in different communities. | B2. Understand the challenges of commitment to a community of faith or belief, suggesting why belonging to a community may be valuable, both in the diverse communities being studied and in their own lives. | C2. Consider and apply ideas about ways in which diverse communities can live together for the wellbeing of all, responding thoughtfully to ideas about community, values and respect. | ELEMENT 2: Understanding the impact Examining ways in which Christians respond to biblical texts and teachings, and how they put their beliefs into action in diverse ways within the Christian community and in the world. | Make clear connections between Bible texts and concepts studied with what Christians believe, how Christians worship and how Christians believe, how Christians worship and how Christians behave in their whole lives, their church communities, and in the wider world. Show how Christians put their beliefs into practice in different ways, for example in different denominations. |
| 3. Explore and describe a range beliefs, symbols and actions so that they can understand fferent ways of life and ways of pressing meaning. | B3. Observe and consider different dimensions of religion, so that they can explore and show understanding of similarities and differences within and between different religions and worldviews. | C3. Discuss and apply their own and others' ideas about ethical questions, including ideas about what is right and wrong and what is just and fair, and express their own ideas clearly in response. | ELEMENT 3: Making connections Evaluating, reflecting on and connecting the texts and concepts studied, and discerning possible connections between these and pupils' own lives and ways of understanding the world. | Identify ideas arising from their study of texts and concepts, and comment on how far these are helpful or inspiring, justifying their responses. Weigh up how biblical ideas, teachings or beliefs relate to the issues, problems and opportunities of their own lives and the world today, developing insights of their own. |





Upper Key Stage 2 Scheme of work Year A (2021/22) (2023/24)

| mean i believe Go | What does it f Christians od is holy and wing? | e Jesus today? | | /hat matters most to nists and Christians? (C, M/J, NR) |
|--|--|---|--|--|
| UC U2.1 What does it mean if Christians believe God is holy and loving? | UC U2.3 Why do Christians believe Jesus was the Messiah? | U2.6 What does it mean to be a Muslim in Britain today? | UC U2.4 Christians and how to live: 'What would Jesus do?' | U2.7 What matters most to Humanists and Christians? (C, M/J, NR) |
| Religions explored – Christianity | Religions explored – Christianity | Religions explored – Islam | Religions explored – Christianity | Religions explored – Christianity and Humanism |
| Strand | Strand | Strand | Strand | Strand |
| GOD (UC) | INCARNATION (UC) | LIVING (NY) | GOSPEL (UC) | LIVING (NY) |
| Learning Outcome | Learning Outcome | Learning Outcome | Learning Outcome | Learning Outcome |
| Pupils will know that: | Pupils will know that: | Pupils can | Pupils will know that: | Pupil's can |
| : • Christians believe | • Jesus was Jewish. | Make connections between Muslim practice of the | Christians believe the | Describe what |
| God is omnipotent, | Christians believe | Five Pillars and their beliefs about God and the | good news is not just | Christians mean about |
| omniscient and eternal, | Jesus is God in the | Prophet Muhammad (A2). | about setting an | humans being made in |
| and that this means | flesh. | • Describe and reflect on the significance of the | example for good | the image of God and |
| God is worth | • They believe that his | Holy Qur'an to Muslims (B1). | behaviour and | being 'fallen', giving |
| worshipping. | birth, life, death and | • Describe the forms of guidance a Muslim uses | challenging bad | examples (A2). |
| Christians believe God | resurrection were part | and compare them to forms of guidance | behaviour: it is that | |
| is both holy and loving, | of a longer plan by God | experienced by the pupils (A2). | Jesus offers a way to | |





| and Christians have to | to restore the | • Make connections between the key functions of | heal the damage done | • Describe some |
|--|---|---|---------------------------|--------------------------|
| balance ideas of God | relationship between | the mosque and the beliefs of Muslims (A1) | by human sin. | Christian and Humanist |
| being angered by sin | humans and God. | · · · · · · · · · · · · · · · · · · · | • Christians see that | values simply (B3). |
| and injustice (see Fall) | • The Old Testament | | Jesus' teachings and | • Express their own |
| but also being loving, | talks about a 'rescuer' | | example cut across | ideas about some big |
| forgiving, and full of | or 'anointed one' — a | | expectations — the | moral concepts, such as |
| grace. | messiah. Some texts | | Sermon on the Mount is | fairness, honesty etc., |
| • Christians believe God | talk about what this | | an example of this, | comparing them with |
| loves people so much | 'messiah' would be like. | | where Jesus' values | the ideas of others they |
| that Jesus was born, | Christians believe that | | favour serving the weak | have studied (C3). |
| lived, was crucified and | Jesus fulfilled these | | and vulnerable, not | • Suggest reasons why it |
| rose again to show | expectations, and that | | making people | might be helpful to |
| God's love. | he is the Messiah. | | comfortable. | follow a moral code and |
| • Christians do not all | (Jewish people do not | | • Christians believe that | why it might be |
| agree about what God | think Jesus is the | | Jesus' good news | difficult, offering |
| is like, but try to follow | Messiah.) | | transforms lives now, | different points of view |
| his path, as they see it | Christians see Jesus | | but also points towards | (B2) |
| in the Bible or through | as their Saviour (see | | a restored, transformed | |
| Church teaching. | Salvation) | | life in the future (see | |
| Christians believe | | | Salvation and Kingdom | |
| getting to know God is | | | of God). | |
| like getting to know a | | | • Christians believe that | |
| person rather than | | | they should bring this | |
| learning information. | | | good news to life in the | |
| | | | world in different ways, | |
| | | | within their church | |
| | | | family, in their | |
| | | | personal lives, with | |
| | | | family, with their | |
| | | | neighbours, in the | |
| | | | local, national and | |
| | | | global community | |





| Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary | Key Vocabulary |
|-------------------------|---------------------------|--|--------------------------|-----------------------------|
| Christians believe God | Messiah | 5 Pillars of Islam | Types of Gospel texts | Humanist |
| is omnipotent, | resurrection | Ibadah (worship and belief in action) | (for example, teachings, | Code for living |
| omniscient and eternal | 'rescuer' | Shahadah (belief in one God and his Prophet) | parable, narrative). | Sin |
| Cathedral | 'anointed one' | Salat (daily prayer) | | Moral/Morals |
| Holy | Saviour | Sawm (fasting) | | Fairness |
| Loving | Messianic expectations | Zakat (alms giving) | | Freedom |
| Pure | ad campaigns | Hajj (pilgrimage). | | Truth |
| Forgiving | Foundations for life | Muslim community (Ummah) | | Honesty |
| Humanist | 5 pillars of Islam | Shahadah ('There is no god except Allah') | | kindness, |
| Supernatural | The Leprosy Mission | Tawhid | | peace. |
| Ten commandments | | Holy Qur'an | | Values |
| Desmond Tutu, | | Prophet Muhammad | | |
| Martin Luther King Jnr | | Surah 1, Al-Fatihah (The Opening) | | |
| | | Surah 17 (the Prophet's Night Journey) | | |
| | | (hafiz, hafiza). | | |
| | | Sunnah (practices, customs and traditions of the | | |
| | | Prophet Muhammad) | | |
| | | Hadith (sayings and actions of the Prophet | | |
| | | Muhammad). | | |
| Bible story/teachings | Bible story/teachings | Bible story/teachings coverage | Bible story/teachings | Bible story/teachings |
| coverage | coverage | | coverage | coverage |
| David (Psalm 103 — a | (Matthew 1:18–24, 2:1– | | The Wise and Foolish | The good Samaritan (Luke |
| psalm or prayer/ song), | 12) | | Builders, Matthew 7:24– | 10:25–37) and Jesus' |
| Isaiah (Isaiah 6:1–5 — | The Entry into Jerusalem, | | 27 | attitude on the cross (Luke |
| a prophet tells of a | Matthew 21:1–9 | | The Sermon on the | 23:32–35). |
| religious experience) | The Transfiguration, | | Mount Matthew 5-7 | |
| John (I John 4:7–13 — | Matthew 17:1–13 or Luke | | | |
| a letter). | 9:28–36 | | | |





| Stories/teachings from other religions | Stories/teachings from other religions | Stories/teachings from other religions | Stories/teachings from other religions | Stories/teachings from other religions |
|--|---|--|---|---|
| | | Two Pigeons on a Pilgrimage | | |





Upper Key Stage 2 Scheme of work Year B (2022/23)

| peo | 1 Why do some ble believe in God some people not? (C, NR) | icting or architecture or in charit | UC U2.5 What do Christians believe Jesus | UC U2.6 For Christians, what kind of King is Jesus? | | | | | |
|--|--|---|--|---|--------------------------|------------------------------|---|--|---------|
| U2.1 Why do some people believe in God and some people not? (C, NR) | UC U2.2 Creation and science: conflicting or complementary? | U2.5 Is it better to express your belief in arts and architecture or in charity and generosity? (C, M, NR) | UC U2.5 What do Christians believe Jesus did to 'save' people? | UC U2.6 For Chri what kind of K Jesus? | | people when | religions say to life gets hard? H, NR) | | |
| Strand | Strand | Str | and | Strand | | Stro | and | | |
| BELIEVING | CREATION/FALL (UC) | EXPRESSING (NY) | SALVATION (UC) | KINGDOM OF G | KINGDOM OF GOD (UC) | | KINGDOM OF GOD (UC) BELIEVING | | NG (NY) |
| Learning Outcome | Learning Outcome | Learning Outcome | Learning Outcome | Learning Out | Learning Outcome | | Outcome | | |
| Pupils can: | Pupils will know that: • | Pupils can: | Pupils will know that: | Pupils will know | Pupils will know that: • | | xpress ideas | | |
| Outline clearly a | There is much debate | Describe and make | Christians read the 'big | | , | about how a | | | |
| Christian | and some controversy | connections between | story' of the Bible as | parables about | | religion can | | | |
| understanding of what | around the relationship | examples of religious | pointing out the need | Kingdom of Goo | | believers wh | | | |
| God is like, using | between the accounts | creativity (buildings | for God to save people. | suggest that Go | | hard, giving | examples | | |
| examples and evidence | of creation in Genesis | and art) (A1). | This salvation includes | | 5 | (B2). | | | |
| (A2). | and contemporary | Show understanding | the ongoing restoratior | J | | • Outline Ch | • | | |
| • Give examples of | scientific accounts. | of the value of sacred | of humans' relationshi | | | Hindu and/o | | | |
| ways in which | • These debates and | buildings and art (B3). | with God. | | subsequently through | | beliefs | | |
| believing in God is | controversies relate to | • Suggest reasons why | • The Gospels give | the lives of Christians | | about life af | ter death | | |
| valuable in the lives of | the purpose and | some believers see | accounts of Jesus' | who live in obedience to | | (A1). | | | |
| Christians, and ways in | interpretation of the | generosity and charity | death and resurrection | | _ | • Explain sor | | | |
| which it can be | texts: for example, does | as more important than | • The New Testament | • The parables s | 55 | similarities o | | | |
| challenging (B2). | reading Genesis as a | buildings and art (B2). | says that Jesus' death | that there will h | | differences b | | | |
| | I postio geoupt contlict | Annlu ideac about | was somehow 'for us'. | J J | | I holiote about | uto attor | | |
| • Express thoughtful ideas about the impact | poetic account conflict | • Apply ideas about values and from | Christians interpret thi | 5 | , writere | beliefs about death (B2). | . lije ujter | | |





| of believing or not | with scientific | scriptures to the title | in a variety of ways: | God's reign will be | • Explain some reasons |
|---------------------------------------|-------------------------|-------------------------|---------------------------|--------------------------|--------------------------|
| believing in God on | accounts? | question (C2). | for example, as a | complete. | why Christians and |
| someone's life (B1). | • There are many | | sacrifice for sin; as a | • The Kingdom is | Humanists have |
| Present different | scientists through | | victory over sin, death | compared to a feast | different ideas about an |
| views on why people | history and now who | | and the Devil; paying | where all are invited to | afterlife (B3) |
| believe in God or not, | are Christians. | | the punishment as a | join in. Not everyone | |
| including their own | • The discoveries of | | substitute for | chooses to do so. | |
| ideas (C1) | science make Christians | | everyone's sins; | • Many Christians try | |
| | wonder even more | | rescuing the lost and | to extend the Kingdom | |
| | about the power and | | leading them to God; | of God by challenging | |
| | majesty of the Creator. | | leading from darkness | unjust social structures | |
| | | | to light, from slavery to | in their locality and in | |
| | | | freedom. | the world. | |
| | | | Christians remember | | |
| | | | Jesus' sacrifice through | | |
| | | | the service of Holy | | |
| | | | Communion (also | | |
| | | | called the Lord's | | |
| | | | Supper, the Eucharist | | |
| | | | or the Mass). | | |
| | | | • Belief in Jesus' | | |
| | | | resurrection confirms to | | |
| | | | Christians that Jesus is | | |
| | | | the incarnate Son of | | |
| | | | God, but also that | | |
| | | | death is not the end. | | |
| | | | • This belief gives | | |
| | | | Christians hope for life | | |
| | | | with God, starting now | | |
| | | | and continuing in a | | |
| | | | new life (Heaven). | | |
| | | | • Christians believe that | | |
| | | | Jesus calls them to | | |
| | | | sacrifice their own | | |





| Key Vocabulary 'theist' (believes in God), Agnostic (cannot say if God exists or not) Atheist (believes there is no god) Metaphors for God - God as Father, Spirit, Son, eternal, almighty, holy, shepherd, rock, fortress, light Belief Believing | Key Vocabulary Creation Science Scientific knowledge Complementary Conflicting Debate Controversy | Key Vocabulary Architecture Religious art Calligraphy geometrical art representational art Sacred buildings Generosity Charitable Charity Poverty Cathedral Mosques | needs to the needs of others, and some are prepared to die for others and for their faith Key Vocabulary Salvation Restoration Sacrifice Victory Holy Communion Eucharist Mass Resurrection Incarnate | Key Vocabulary Parable | Key Vocabulary Life Death Suffering Life after death Bereaved Bereavement Judgement Heaven salvation through Jesus karma soul, samsara reincarnation moksha Humanism Afterlife Funeral Prayers Liturgies meditation texts |
|---|--|---|---|---------------------------|---|
| Bible story/teachings | Bible story/teachings | Bible story/tea | chings coverage | Bible story/teachings | songs/hymn Bible story/teachings |
| coverage | coverage | J | 5 5 | coverage | coverage |
| | Genesis 1:1–2:3 The Creation Story | | | A range of parables | |





| Stories/teachings from | Stories/teachings from | Stories/teachings from other religions | Stories/teachings from | Stories/teachings from |
|------------------------|------------------------|--|------------------------|------------------------|
| other religions | other religions | | other religions | other religions |
| | | | | |